

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Luis Angel Morato-Lara  
Debtor

Case No. 16-02379-MDF  
Chapter 7

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: CGambini  
Form ID: ntasset

Page 1 of 2  
Total Noticed: 26

Date Rcvd: Jan 10, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jan 12, 2017.

db +Luis Angel Morato-Lara, 1102 N. Second Street, Harrisburg, PA 17102-3108  
cr +Anthony Pierce, 313 Peffer Street, Harrisburg, PA 17102-1834  
4797429 +ANTHONY PIERCE, 1727 N 6TH ST, HARRISBURG, PA 17102-1108  
4797431 +ANTHONY RODRIGUEZ A.K.A. ANTHONY PIERCE, ANTHONY PIERCE RODRIGUEZ A.K.A., 1727 N 6TH ST,  
HARRISBURG, PA 17102-1108  
4797432 +CAPITAL REGION WATER, 100 PINE DR, HARRISBURG, PA 17103-1260  
4797436 +CAPITAL TAX COLLECTION BUREAU, PO BOX 60689, HARRISBURG, PA 17106-0689  
4797439 +CITY TREASURER, 10 North Second Street, Suite 103, HARRISBURG, PA 17101-1679  
4841139 DAUPHIN COUNTY TAX CLAIM BUREAU, P O BOX 1295, HARRISBURG, PA 17108-1295  
4797443 +DAUPHIN COUNTY TREASURER, 101 MARKET ST. ROOM 105, HARRISBURG, PA 17101-2012  
4797446 +Estate of Raymond G. White, Sr., c/o Michael E. Yellot, Esquire,  
524 N. Providence Road, Suite 201, Media, PA 19063-3056  
4797447 +M & T Bank, Attn: Bankruptcy Dept., 110 Wehrle Drive, Buffalo, NY 14225  
4797454 +MAGISTERIAL DISTRICT#: MDJ-12-2-04, 1805 N CAMERON ST, HARRISBURG, PA 17103-1021  
4797448 +Magisterial District Court 12-2-03, 50 Canal Street, Middletown, PA 17057-1568  
4797460 +PPL ELECTRIC UTILITIES, 827 HAUSMAN RD, ALLENTOWN, PA 18104-9392  
4797456 +Penn Credit Corporatio, 916 S 14th St, Harrisburg, PA 17104-3425  
4797457 +Penn Credit Corporation, Attn: Bankruptcy, PO Box 988, HARRISBURG, PA 17108-0988  
4797459 +Pnc Mortgage, Po Box 8703, Dayton, OH 45401-8703  
4797465 +Rebecca White, c/o Michael E. Yellot, Esquire, 524 N. Providence Road, Suite 201,  
Media, PA 19063-3056  
4797466 +Seterus, 14523 Sw Millikan Way St, Beaverton, OR 97005-2352  
4797468 +Torres Crdit, 27 Fairview, Carlisle, PA 17015-3200  
4797469 +Torres Credit Srv, 27 Fairview St Ste 301, Carlisle, PA 17015-3200

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

4797428 EDI: AMEREXPR.COM Jan 10 2017 19:03:00 Amex, P.O. Box 297871,  
Fort Lauderdale, FL 33329-7871  
4797437 +EDI: CHASE.COM Jan 10 2017 19:03:00 Chase Card, Po Box 15298, Wilmington, DE 19850-5298  
4797438 +EDI: CITICORP.COM Jan 10 2017 19:03:00 Citi, Po Box 6241, Sioux Falls, SD 57117-6241  
4797445 +EDI: DISCOVER.COM Jan 10 2017 19:03:00 Discover Fin Svcs Llc, Po Box 15316,  
Wilmington, DE 19850-5316  
4797467 +EDI: SWCR.COM Jan 10 2017 19:03:00 Southwest Credit Syste, 4120 International Pkwy,  
Carrollton, TX 75007-1958

TOTAL: 5

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

4797430\* +ANTHONY PIERCE, 1727 N 6TH ST, HARRISBURG, PA 17102-1108  
4797435\* +CAPITAL REGION WATER, 100 PINE DR, HARRISBURG, PA 17103-1260  
4797433\* +CAPITAL REGION WATER, 100 PINE DR, HARRISBURG, PA 17103-1260  
4797434\* +CAPITAL REGION WATER, 100 PINE DR, HARRISBURG, PA 17103-1260  
4797440\* +CITY TREASURER, 10 North Second Street, Suite 103, HARRISBURG, PA 17101-1679  
4797441\* +CITY TREASURER, 10 North Second Street, Suite 103, HARRISBURG, PA 17101-1679  
4797442\* +CITY TREASURER, 10 North Second Street, Suite 103, HARRISBURG, PA 17101-1679  
4797444\* +DAUPHIN COUNTY TREASURER, 101 MARKET ST. ROOM 105, HARRISBURG, PA 17101-2012  
4797455\* +MAGISTERIAL DISTRICT#: MDJ-12-2-04, 1805 N CAMERON ST, HARRISBURG, PA 17103-1021  
4797449\* +Magisterial District Court 12-2-03, 50 Canal Street, Middletown, PA 17057-1568  
4797450\* +Magisterial District Court 12-2-03, 50 Canal Street, Middletown, PA 17057-1568  
4797451\* +Magisterial District Court 12-2-03, 50 Canal Street, Middletown, PA 17057-1568  
4797452\* +Magisterial District Court 12-2-03, 50 Canal Street, Middletown, PA 17057-1568  
4797453\* +Magisterial District Court 12-2-03, 50 Canal Street, Middletown, PA 17057-1568  
4797463\* +PPL ELECTRIC UTILITIES, 827 HAUSMAN RD, ALLENTOWN, PA 18104-9392  
4797464\* +PPL ELECTRIC UTILITIES, 827 HAUSMAN RD, ALLENTOWN, PA 18104-9392  
4797461\* PPL Electric Utilities, 827 Hausman Road, ALLENTOWN, PA 18104-9392  
4797462\* PPL Electric Utilities, 827 Hausman Road, ALLENTOWN, PA 18104-9392  
4797458\* +Penn Credit Corporation, Attn: Bankruptcy, PO Box 988, HARRISBURG, PA 17108-0988

TOTALS: 0, \* 19, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jan 12, 2017

Signature: /s/Joseph Speetjens

---

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on January 10, 2017 at the address(es) listed below:

Joshua I Goldman on behalf of Creditor PNC BANK N.A. bkgroup@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
Leon P Haller on behalf of Trustee Leon P. Haller (Trustee) lhaller@pkh.com, dmaurer@pkh.com  
Leon P Haller on behalf of Plaintiff Leon P. Haller (Trustee) lhaller@pkh.com, dmaurer@pkh.com  
Leon P. Haller (Trustee) lhaller@pkh.com, lrynard@pkh.com;lhaller@ecf.epiqsystems.com  
Stephen Wade Parker on behalf of Debtor Luis Angel Morato-Lara Mooneybkecf@gmail.com,  
wade@swparkerlaw.com  
Thomas I Puleo on behalf of Creditor PNC BANK N.A. tpuleo@goldbecklaw.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 7

**UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF PENNSYLVANIA**

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Luis Angel Morato-Lara  
Debtor(s)

Chapter

7

Case No.

1:16-bk-02379-MDF

Social Security No.:

xxx-xx-1899

Employer's Tax I.D. No.:

**NOTICE OF NEED TO FILE A PROOF OF CLAIM  
DUE TO RECOVERY OF ASSETS**

The initial notice in this case instructed creditors that it was not necessary to file a proof of claim. Since that notice was sent, assets have been recovered by the trustee.

Creditors who wish to share in any distribution of funds must file a proof of claim with the clerk of the bankruptcy court at the address below on or before: **April 13, 2017**

Creditors who do not file a proof of claim on or before this date may not share in any distribution from the debtor's estate.

**A PROOF OF CLAIM FORM can be filed electronically using our proof of claim system (ePOC)  
found on our web page at: <http://www.pamb.uscourts.gov> – Filing a Claim (ePOC)**

Alternatively, you may file a claim by regular mail with the court at the address listed below using the proof of claim form found at <http://www.uscourts.gov/FormsAndFees/Forms/BankruptcyForms.aspx>.

To receive acknowledgment of your filing, you may either enclose a stamped, self-addressed envelope and a copy of your proof of claim or you may access the court's PACER system ([www.pacer.psc.uscourts.gov](http://www.pacer.psc.uscourts.gov)) to view your filed proof of claim.

There is no fee for filing the proof of claim .

**Any creditor who has filed a proof of claim already need not file another proof of claim.**

**Address of the Bankruptcy Clerk's Office:**

U.S. Bankruptcy Court  
Ronald Reagan Federal Building  
PO Box 908  
Harrisburg, PA 17108  
(717) 901-2800

**For the Court:**

Clerk of the Bankruptcy Court:  
Terrence S. Miller  
By: CGambini

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: January 10, 2017